

AMENDED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 11917

Date of first receipt and filing in State Engineer's office JUL 18 1947
Returned to applicant for correction NOV 3 1947
Corrected application filed DEC 19 1947

The undersigned Town of Gardnerville
of Gardnerville, County of Douglas,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Unincorporated

1. The source of the proposed appropriation is Underground source
(Well No. 2) Name of stream, lake, or other source

2. The amount of water applied for is five second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for municipal and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, or S.73°12' W. 661.00 feet from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the one-quarter corner common to Sections 32 & 33, T. 13 N., R. 20 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Place of use See "Remarks"
Give location of place of use by legal subdivision.
(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks In portions of the NE $\frac{1}{4}$ of Sec. 5 and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of
Sec. 7, T. 12 N., R. 20 E.; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of
Sec. 32; the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 33, T. 13 N.
R. 20 E.

DESCRIPTION OF PROPOSED WORKS

Well No. 2 to be approximately 300 feet deep with a 24" surface casing for about 50 feet. Inside casing will be 12" in diameter with a gravel pack between them. Inside casing to be perforated. Water to be pumped with a deep well turbine, operated by a 25 h.p. motor and distributed through the town water system.

5. Estimated cost of works \$15,000.

6. Estimated time required to construct works 2 years

7. Remarks Pump and motor together with a pressure tank will be placed under roof.

For use of applicant

Town of Gardnerville, Applicant.

By O. L. Hussman

Compared AT-54

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights. Measurements of water placed to beneficial use must be measured and reported to the State Engineer when requested. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second.

Actual construction work shall begin on or before September 15, 1948

Proof of commencement of work shall be filed before October 15, 1948

Work must be prosecuted with reasonable diligence and be completed on or before September 15, 1949

Proof of completion of work shall be filed before October 15, 1949

Application of water to beneficial use shall be made on or before

September 15, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 15, 1951

as Filed DEC 19 1947

Proof of commencement of work filed SEP 16 1948

Proof of Completion of work filed AUG 25 1949

PROOF OF BENEFICIAL USE FILED OCT 21 1949

Cert 716 Issd. 8-7-69

Rec. 8-22-69 BK 68 Pg. 279

Abrogated By: 60007 2.5 ch

WITNESS MY HAND AND SEAL this 15th day

of March, 1948

ALFRED MERRITT SMITH

State Engineer.

By

HUGH A. SHAMBERGER